

# Huntington North High School SENIOR MEETING CHECKLIST



Student Name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## ACADEMICS

### **DIPLOMA TRACK**

- \_\_\_\_ Academic Honors Diploma  
\_\_\_\_ GPA \_\_\_\_ No D+'s \_\_\_\_ 47 credits \_\_\_\_ AP/DUAL CREDIT \_\_\_\_ CHIPS Form
- \_\_\_\_ Technical Honors Diploma  
\_\_\_\_ GPA \_\_\_\_ No D+'s \_\_\_\_ 47 credits \_\_\_\_ Certification or 6 DC in pathway + \_\_\_\_ 1 add'l AHD requirement \_\_\_\_ CHIPS Form
- \_\_\_\_ Core 40 Diploma  
\_\_\_\_ 42 credits
- \_\_\_\_ General Diploma  
\_\_\_\_ 42 credits

### **Graduation Pathways**

- \_\_\_\_ Employability Skill \_\_\_\_\_
- \_\_\_\_ Post-Secondary Competency \_\_\_\_\_
- \_\_\_\_ \*\*ASVAB w/ Letter of Intent { } YES { } NO
- \_\_\_\_ Quantitative Reasoning courses complete/Math Classes complete
- \_\_\_\_ Duplicate credits checked on transcript

## 3 E's SELECTION

### **POST-SECONDARY PLANS**

- \_\_\_\_ 4-YEAR/2-YEAR College or University Intended Major/Course of Study \_\_\_\_\_
- |      |         |      |          |      |
|------|---------|------|----------|------|
| ____ | Applied | ____ | Accepted | ____ |
| ____ | Applied | ____ | Accepted | ____ |
| ____ | Applied | ____ | Accepted | ____ |
- \_\_\_\_ Military Branch \_\_\_\_\_ Met with Recruiter \_\_\_\_\_
- \_\_\_\_ Work/Apprenticeship \_\_\_\_\_

## DETAILS

### **COLLEGE APPLICATION/SELECTION PROCESS**

- \_\_\_\_ College Go Week 9/25-9/29
- Free applications to many INDIANA colleges/universities
- \_\_\_\_ Applications
- Pay attention to deadlines (**NOVEMBER 1-Priority Deadline**)
  - Common Application [www.commonapp.org](http://www.commonapp.org)
  - Specific individual college/university applications
- \_\_\_\_ Transcripts
- Send transcripts electronically [www.parchment.com](http://www.parchment.com)
  - Provides immediate access to transcript
  - Student requests transcript through Parchment
- \_\_\_\_ Test Scores
- AP, SAT and/or ACT scores must be sent directly through testing agency (can take up to 2 weeks)
  - Test-Optional for some admissions policies—Scholarship Implications
- \_\_\_\_ College Visits
- 2 visits allowed annually
  - Provide documentation to attendance off from college/university upon return

## FINANCIAL AID

- \_\_\_ INvestEd Representative available during 8/30/23 Senior Parent Night—6:30pm HNHS Auditorium
- \_\_\_ College Cost Estimator [www.indianacollegecosts.org/explore-indiana-colleges/map-of-indiana-colleges/](http://www.indianacollegecosts.org/explore-indiana-colleges/map-of-indiana-colleges/)
- \_\_\_ Complete **FAFSA** application (Free Application for Federal Student Aid) <https://studentaid.gov>
  - Application available in **DECEMBER**
  - Deadlines: Check with individual colleges for deadlines
    - Create **FULL** ScholarTrack Account for access to Indiana Grants/Scholarships
    - [www.scholartrack.che.in.gov](http://www.scholartrack.che.in.gov)
  - **FEDERAL AID DEADLINE: 6/30/2024**
- \_\_\_ Additional Scholarship Information <https://hnhs.hccsc.k12.in.us/departments/guidance>
  - HNHS Guidance Website Scholarships listed by month
  - Monthly updates listed in CANVAS Class of 2024 Announcements
- \_\_\_ 21<sup>st</sup> Century Scholars
  - Complete FAFSA by 4/15/2024
  - Complete Scholar Success Activities (12 activities) by end of 12<sup>th</sup> grade
  - Complete Core 40 requirements & GPA of 2.5/4.0
  - Dr. Jones Contact
    - [VJones@che.in.gov](mailto:VJones@che.in.gov) or 317-617-0237
- \_\_\_ College Athletics
  - Register through NCAA or NAIA
  - Request Transcripts through [www.parchment.com](http://www.parchment.com)

## STANDARDIZED TESTS

HNHS CODE IS 151605

### ***Fee Waivers for those who qualify***

\_\_\_ SAT: register at [www.sat.collegeboard.org](http://www.sat.collegeboard.org)

Date(s) taken: \_\_\_\_\_

\_\_\_ ACT: register at [www.actstudent.org](http://www.actstudent.org)

Date(s) taken: \_\_\_\_\_

\*SAT at HNHS on Saturday, October 7, 2023

\*ACT at HNHS on Saturday, December 9, 2023

## SENIOR RESUME OR RECOMMENDATION WORKSHEET

- \_\_\_ Provide for recommendations to teachers/admin/counselors/coaches/employers/etc
- \_\_\_ Provide information at least 1 week prior to deadlines

## OTHER IMPORTANT ITEMS

- \_\_\_ Order FINAL Transcripts through PARCHMENT (available after Graduation)
- \_\_\_ Order DUAL CREDIT Transcripts from each institution at the end of the school year
- \_\_\_ Check school email and CANVAS Class of 2024 page regularly
- \_\_\_ Graduation Ceremony: Sunday, May 26, 2024 in HNHS Gymnasium
  - Students must order graduation Cap/Gown rental through Herff Jones.

Class of 2024 Counselor Assignments	
A – D	<b>Chris Campbell</b> <a href="mailto:CCampbell@hccsc.k12.in.us">CCampbell@hccsc.k12.in.us</a> x1110
E – L	<b>Taylor Herendeen</b> <a href="mailto:THerendeen@hccsc.k12.in.us">THerendeen@hccsc.k12.in.us</a> x1113
M – Q	<b>Tom Gross</b> <a href="mailto:TGross@hccsc.k12.in.us">TGross@hccsc.k12.in.us</a> x1112
R – Z	<b>Elaine Willour</b> <a href="mailto:EWillour@hccsc.k12.in.us">EWillour@hccsc.k12.in.us</a> x1114
<b>Director of Guidance</b>	<b>JT Biggs</b> <a href="mailto:JBiggs@hccsc.k12.in.us">JBiggs@hccsc.k12.in.us</a> x1111